

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF NORTH NELSON)	
WATER DISTRICT (1) FOR A CERTIFICATE)	
OF PUBLIC CONVENIENCE AND NECESSITY)	
AUTHORIZING CONSTRUCTION OF MAJOR)	
ADDITIONS AND IMPROVEMENTS TO ITS)	
WATER DISTRIBUTION SYSTEM; (2) SEEKING)	CASE NO.
APPROVAL OF REVISED WATER SERVICE)	97-255
RATES AND CHARGES; AND (3) SEEKING)	
APPROVAL OF THE ISSUANCE OF CERTAIN)	
SECURITIES, PURSUANT TO THE PROVISIONS)	
OF KRS 278.020, KRS 278.300, AND 807 KAR 5:001)	

O R D E R

On May 19, 1997, North Nelson Water District ("North Nelson") applied to the Commission for approval of a Certificate of Convenience and Necessity to construct additions and improvements to its water distribution system, for approval of revised water service rates and charges, and for authority to issue certain securities. By letter dated June 9, 1997, the Commission advised North Nelson of three deficiencies in its filing. North Nelson has furnished the information required to be filed pursuant to 807 KAR 5:001, Section 10(6)(r) and has requested permission to deviate from the requirements of 807 KAR 5:001, Sections 10(7)(d) and 11(2)(c). North Nelson has further requested an informal conference be scheduled with Commission Staff in order to expedite review of its application.

Having reviewed the filing and being otherwise sufficiently advised, the Commission finds that the information filed therein is sufficient to enable the Commission to review adequately North Nelson's filing. Therefore, its request for permission to deviate from the above-cited regulation should be granted.


IT IS THEREFORE ORDERED that:


1. Nelson Water's request for permission to deviate from the requirements of 807 KAR 5:001, Sections 10(7)(d) and 11(2)(c), is hereby granted.

2. An informal conference is scheduled for June 23, 1997, at 1:30 p.m., Eastern Daylight Time, in Conference Room 2 of the Commission's offices at 730 Schenkel Lane, Frankfort, Kentucky.

Done at Frankfort, Kentucky, this 20th day of June, 1997.

PUBLIC SERVICE COMMISSION


Chairman


Vice Chairman


Commissioner

ATTEST:


Executive Director